## LOBBYIST MONTHLY REPORT FORM

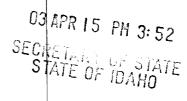


## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



(Type or print clearly)
See instructions at bottom of page

		See instructions	at botto	om of page										
Lobbyist's name and permanent business address							Date prepared					Period covered		
Justin Ruen												month ending		
3314 Grace St.							4/15/03							
Boise, ID 83703									(Mo.) (Day) (Yr.)					
										1	03	31	03	
Item 1	Totals	of all reportab	le exp	enditures made o	r incurre	d by Lobb	yist o	or by	Lobbyist's Empl	oyer on	behalf o	f Lobby	ist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel				Total Expenditure		ionate amou at bottom		its contributed by each employer (Identify employers, under f page.)						
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			Experience		Employer No. 1		Employer No. 2		Employer No. 3		o. 3	3 Employer No. 4		
Entertai			•	0.00	er.			_					r	
Food and Refreshment			\$_	0.00	\$			\$ <u>_</u>		3			\$	
Living Accommodations				0.00			~							
Advertising				0.00		<del></del>								
Travel				-										
Telephone 0.00														
Office Expenses 0.00							_			<u> </u>				
Other E	xpenses or S	ervices		0.00						<u> </u>				
											<del></del>			
		Total	<b>s</b> _	0.00	<b>\$</b>	0.0	00	<b>s</b>	0.00	s	- (	0.00	\$	0.00
ltem	The totals	of each expend	iture o	f more than fifty	dollars (	\$50) for a	legis	lator (	or other holder o	f public	office.			
2	Date					Amo						ublic Off	icials in Gr	oup
									·		Pl	<b>S7</b>		
	Continued on	attached nagets				ļ								
Continued on attached page(s)  INSTRUCTIONS								em 3	Employer(s) Name(s) and Address(es)					
<u> </u>								۸۰	sociation of l	tobo C	ition			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						ction	No. 1 Association of Idaho Cities 3314 Grace St. Boise, ID 83703							
						s of the								
TO BE FILED WITH:							). 2							
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 3							

4 per	Date	Amount	nator, or for or on benaff of	for or on behalf of any legislator.  Name of Legislator Receiving or Benefited							
tem or	ibject matter House Bill. e Lobbyist w de Bill, Re	of proposed legislai	cion, the number of the Senate r legislative activity in which pposing.  Appropriation Bill Number and Section Number	Code 01 02	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports	JECT					
				03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finarce, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, carr paigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, rederal Government, secial districts Government, state	19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
	ment in seco		e above is a true, complete and on 67-6624 Idaho Code.		2063						